

JOE LOMBARDO
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ
Director



BRETT HARRIS
Labor Commissioner

TONI GIDDENS
State Apprenticeship Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL
www.Labor.nv.gov

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER

NOTICE OF PUBLIC MEETING

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**
Date and Time of Meeting: **Thursday, August 21, 2025, 9:00 A.M. to 12:00 P.M.**
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: 844 168 271#**

Join from the Teams meeting link [Click here to join the meeting](#)
Join conversation (microsoft.com) Meeting ID: 220 727 805 450 5– Passcode: gN3HqHw

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 844 168 271# or through the link below.

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AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME
Chairman or Vice-Chairman
2. ROLL CALL - CONFIRMATION OF A QUORUM
State Apprenticeship Director

3. VERIFICATION OF PUBLIC POSTING
State Apprenticeship Director
4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chairman or Vice-Chairman
5. APPROVAL OF MAY 22, 2025 AND JULY 15, 2025 SPECIAL HEARING MEETING MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
6. DISCUSSION REGARDING HEARING FOR NEW SIMILAR PROGRAMS *(Information/Discussion)*
Discussion regarding dates for hearing for new proposed similar programs – Air Conditioning Trade Association and The Children’s Closet on September 10, 2025
State Apprenticeship Director
7. DISCUSSION REGARDING APPRENTICE UTILIZATION ACT REQUESTS & DISPATCH
Labor Commissioner & Chief Investigator
8. DISCUSSION REGARDING STATEWIDE PROGRAMS
Labor Commissioner & State Apprenticeship Director
9. APPRENTICE APPEAL
(Information/Discussion: For Possible Action)
Appeal of dismissal – Davis Vs. Electrical JATC of Southern Nevada NV001470001
Chairman or Vice-Chairman
10. APPRENTICE APPEAL
(Information/Discussion: For Possible Action)
Appeal of dismissal – Stalcup Vs. Sheet Metal Local 88 NV001640002
Chairman or Vice-Chairman
11. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICE AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
Discussion and possible action for revised program standards.
Sponsor: Northern Nevada Electrical JATC – NV002460001
Occupations: Electrician O*NET Code 47-2111.00, Telecommunications Technician O*NET Code 49-2022.00
Chairman or Vice-Chairman
12. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICE AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
Discussion and possible action for revised program standards.
Sponsor: Operating Engineers Local 12 – NV003640001
Occupations: Surveyor O*NET Code 147-30311.00, Heavy Duty Repairman O*NET Code 49-3042.00, Drilling Machine Operator O*NET Code 47-5049.00, Renewable Green Energy Inspector

O*NET Code 47-4011.01, Drill Rig Operator O*NET Code 47-5023.00, General Construction Building Inspector O*NET Code 47-4011.00, Equipment Operator O*NET Code 47-20173.00, Plant Equipment Operator O*NET Code 51-9021.00, Construction Safety Inspector O*NET Code 19-5011.00, General Machinist Operator O*NET Code 51-4034.00
Chairman or Vice-Chairman

13. DIVISION OF STATEWIDE PROGRAM

Discussion and possible action for division of statewide program into individual Northern and Southern programs.

Sponsor: Painters DC16 JATC – Glaziers-Northern California & Nevada Finishing Trades Institute JATC 2021-NV-80286

Occupation: Glazier O*NET Code 47-2121.00

Chairman or Vice-Chairman

14. NEW OCCUPATION

Discussion and possible action for new occupation.

Sponsor: Truckee Meadows Community College and Workforce

Occupations: Skilled Machine Technician O*NET Code 51.4081.00

Chairman or Vice-Chairman

15. LABOR COMMISSIONER’S REPORT

(Information Only)

Labor Commissioner

16. STATE APPRENTICESHIP DIRECTOR’S REPORT

(Information Only)

State Apprenticeship Director

17. FUTURE AGENDA ITEMS

(Information/Discussion: For Possible Action)

Chairman or Vice-Chairman

18. PUBLIC COMMENT

(Public comments can be provided by dialing/calling into the teleconference at the number above)

Chairman or Vice-Chairman

19. ADJOURNMENT

Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, February 19, 2025.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>